

AGENDA REQUEST FORM

	IHE	SCHOO	L BOARD OF BROW	ARD COUNTY, FLORII	JA		
Public school	MEETING DATE	2020-10-	·20 10:05 - Regular S	chool Board Meeting		Special Ord Yes	er Request No
TEM No.:	AGENDA ITEM	ITEMS				Tim	
EE-13.	CATEGORY	EE. OFFICE OF STRATEGY & OPERATIONS					
	DEPARTMENT	Grants Administration				Open Agenda	
ITLE:						Yes	O No
econd Amendmen	t to the Subaward Agreem	ent with the	University of Chicago				
EQUESTED A	ACTION:						
	d Amendment between Th ends October 31, 2021.	e School Bo	ard of Broward County, Flo	orida, and the University of Ch	icago. The A	greement begins th	e day of Schoo
UMMARY EXI	PLANATION AND BA	ACKGRO	JND:				
pecific key practice ese practices. Thi	es to support elementary s s project is interested in ur	tudents' critic nderstanding	cal thinking. Additionally, it how teacher facilitation of	County Public Schools elemen seeks to uncover the factors of student engagement in criticals and willingness to support te	that may increal thinking spr	ease teachers' impl reads across teache	lementation of ers and schools
=	this contract was approved the Office of the General	-		2018. The Second Amendme ard approval.	nt has been r	reviewed and appro	oved as to form
CHOOL BOAI							
Goal 1: Hi	igh Quality Instructi	on (Goal 2: Safe & Supp	ortive Environment () Goal 3:	Effective Com	munication
INANCIAL IM	PACT:						
	nt, the final \$94,724 increa			tal award of \$444,599 for expo impact to the District.	enditures. The	e source of funds is	the University
XHIBITS: (Lis	st)						
1) Executive Sui	mmary (2) University of	Chicago S	Second Amendment (3)	EE-3 SBOM 120418 Appr	oved ARF		
BOARD ACTIC	DN:	SOURCE OF ADDITIONAL INFORMATION: Name: Susan Cantrick					
						Phone: 754-321-1859	
(For Official Sch	ool Board Records Office Only	/)	Name: Dr. Nicole	Mancini ——————————————————————————————————		Phone: 754-321-1850	
HE SCHOO	L BOARD OF BF & Title	ROWARI	COUNTY, FLOI	, .pp. 0 1 0 u			
	ods - Chief Strategy 8	Operatio	ns Officer	Board Mee	ting On: By:		
ignature				_	_	School Board	Chair

Electronic Signature
Form #4189 Revised 07/25/2019
RWR/ MLW/SWL:dt